



ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030393)
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002
Tele : 0761-4043399, E-mail : ashokahall@gmail.com
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Book No. 30 Sl. No. 11463

Admission No. 1886

- Name of Pupil SARAJI KWIAT
- Mother's Name SARJANA KWIAT
- Father's/Guardian's Name BANISH KWIAT
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class 9th GRADE CLASS
- Date of birth (in Christian Era) (in figures) according to Admission Register (in words) 21/09/2006 TWENTY FOURTH SEPTEMBER TWO THOUSAND SIX
- Class in which the pupil last studied (in figures) IX (in words) NINTH
- School/Board Annual examination last taken with result CSE PASSED WITH SUPPLEMENTARY
- Whether failed, if so once/twice in the same class -
- Subjects Studied (1) ENGLISH (2) HINDI (3) MATHS
(4) SCIENCE (5) SCIENCE (6) -
- Whether qualified for promotion to the higher class If so, to which class (in figures) YES X (in words) TENTH
- Month upto which the (pupil has paid) school dues paid MARCH 2007
- Any fee concession availed of : If so, the nature of such concession -
- Total no. of working days 218
- Total no. of working days present 137
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) -
- General conduct GOOD
- Date of application for certificate 21/11/2007
- Date of issue of certificate 21/11/2007
- Reasons for leaving the school ON GRANDFATHER'S REQUEST
- Any other remarks -

Signature of
Class Teacher

checked by
(Full name and designation)

Principal's Signature
with Seal

Verified from class register on
Date: 21/11/2007. School's name written
in the list of all schools. No. of
notified schools of wards, class
schools and Government
Manager/Secretary/Member
of the School Managing Committee

BHANU JAIN
(ACCOUNTANT)

PRINCIPAL
Ashoka Hall Junior
and High School
School Code - 50357